



MINUTES OF THE BOARD OF COMMISSIONERS
OF THE COMMUNITY DEVELOPMENT COMMISSION OF THE
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

Joanne Sturges, Acting Executive Officer-
Clerk of the Board of Commissioners
383 Kenneth Hahn Hall of Administration
Los Angeles, California 90012

Executive Director of Community
Development Commission

At its meeting held March 28, 2006, the Board, acting as the Board of Commissioners of the Community Development Commission, took the following action:

1-D

At the time and place regularly set, notice having been duly given, the following item was called up:

Hearing on proposed sale of 1,999 sq ft of unimproved property located at 611 N. McDonnell Ave. in the Maravilla Community Redevelopment Project Area (1), to Jose and Bertha Padilla in amount of \$26,000, for residential expansion, as further described in the attached letter dated March 28, 2006, from the Executive Director of the Community Development Commission.

All persons wishing to testify were sworn in by the Deputy Executive Officer of the Board. Corde Carillo, representing the Community Development Commission testified. Opportunity was given for interested persons to address the Board. No interested persons addressed the Board. No correspondence was presented.

On motion of Supervisor Molina, seconded by Supervisor Antonovich, unanimously carried, the Board, acting as the Board of Commissioners of the Community Development Commission, closed the hearing and took the following actions:

1. Approved and authorized the Executive Director of the Community Development Commission to execute the Purchase and Sale Agreement and all related documents to sell the Commission-owned property located at 611 North McDonnell Avenue in the Maravilla Community Redevelopment Project (MCRP) Area to Jose and Bertha Padilla in the amount of \$26,000; and

(Continued on Page 2)

1-D (Continued)

2. Authorized the Executive Director to incorporate \$26,000 from the sale of the property into the Commission's approved Fiscal Year 2005-2006 budget to be used for redevelopment projects in the MCRP Area.

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Attachment

Copies distributed:

- Each Supervisor
- Chief Administrative Officer
- County Counsel